

# MICHIGAN 4-H Capitol Experience Youth Summit

#### **DATES & TIMES:**

March 13, 10 am— 1 pm March 17, 4 pm— 6pm March 20, 10 am— 1pm

# **LOCATION:**

Join us virtually on Zoom! Connection information will be sent to registered participants.

# COST:

\$20 includes mailed conference kit including t-shirt, handouts, resources, and fun surprises.

# **SCHOLARSHIPS:**

Scholarships are available.
Please contact your local
4-H Program Coordinator
or the event director.





#### WHO SHOULD ATTEND:

Michigan youth in 8th grade through age 19.

#### **DESCRIPTION:**

Youth will select an issue group according to their interests, which will be led by a teen facilitator. Issue groups will provide a space for youth to meet peers from across the state while talking about their ideas and what they learned. Youth will:

- Meet elected officials
- Hear from experts in policy representing a broad range of careers
- Hear from young people who have made a difference in their communities
- Discuss hot topics

#### **HOW TO REGISTER**

Register online at https://events.anr.msu.edu/capexsummit/

#### **CONTACT:**

Jackie Martin, Extension Educator marti623@msu.edu or 734-323-6648

#### **SPONSOR:**

This event is generously sponsored in part by Michigan Farm Bureau

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# **4-H Capitol Experience Youth Summit**





**Saturday, March 13, 10 a.m.– 1 p.m.** 

- Welcome
- Meet Issue Groups
- Overview of Government and Policy
- Career Connections Panel



# Wednesday, March 17, 4 p.m.- 6 p.m.

- Issue Group Check-In
- Legislative Reception
- Meet Elected Officials with Your Issue Group



#### Saturday, March 20, 10 a.m.- 1 p.m.

- Issue Group Pair and Share
- Breakout Room Selections
- Youth Panel
- Opportunities to Engage



# **Issue Groups**

Each issue group will be facilitated by a teen steering committee member supported by an MSU Extension staff person. Issue groups will serve as networking and learning groups throughout the event. Participants can choose from:



- Civil Rights
- Jobs and Economy
- Law Enforcement
- Health and Human Services
- Education
- Environment and Natural Resources





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